DEPARTMENT OF PUBLIC HEALTH AND WELFARE Primary Registration District No. 1002 Registrar's No. Registration District No. DO NOT WRITE AMENDED ON THIS STUR 1. PLACE OF DEATH 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before b. COUNTY SHAWNEE a. COUNTY. admission) VS 300 NDED JACKSON Rev. 4/59 b. CITY (If outside corporate limits, give TOWNSHIP only) Length of stay in 1b c. CITY Inside Limits AME TOWN KANSAS CITY TOWN TO BEKA Yes 🖬 No 🗌 9 DA 55 c. FULL NAME OF (If NOT in hospital give location) Inside Limits d. STREET (If cutside, give location) Reside on Ferm DATE HOSPITAL OR **ADDRESS** INSTITUTION GREAT DAKS INC. Yes Da No 🗆 Yes 🗌 No 🔼 TOPEKA BLUD. 25 NAME OF DECEASED Middle 4. DATE Last Month Day Year (Type or print) DEATH 9. AGE (last birthday) JIF UNDER 1 YEAR | IF LINDER 24 HR 5. SEX 6. COLOR OR RACE 7. Married Never Married 8. DATE OF BIRTH Days Months Hours Widówed Divorced WHITE 12. CITIZEN OF WHAT COUNTRY 10a. USUAL OCCUPATION (Give kind of work done 10b, KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) during most of working life, even if retired) EACHING. AWREHCE. EACHER 14. NAME OF HUSBAND OR WIFE 3b. MOTHER'S MAIDEN NAME 13a. FATHER'S NAME MERTON Nellie 17. INFORMANT/15/ TOPECA BED. 16. SOCIAL SECURITY NO. 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) | (If yes, give war or dates of service) MRS. MARGARET VARNER TOOPKA 420.1 INTERVAL BETWEEN 18. CAUSE OF DEATH (Enter only one cause per line **DOCUMEN** PART I. DEATH WAS CAUSED BY: ONSET AND DEATH 10 CORD IMMEDIATE CAUSE (a) ō 11 INSTEAD Conditions, if any, DUE TO (b) No which gave rise to above cause (a), Ī stating the under-13 lying cause last. DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal PART III. If deceased was there a pregnancy in last 90 days. disease condition given in PART I (e) **AMENDMENTS** ☐ Unknown ☐ Yes □ No 20a. ACCIDENT 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.) 19. WAS AUTOPSY SUICIDE HOMICIDE PERFORMED? Month, Day, Year 20c. TIME OF Hour RIBBON INJURY p.m. STATE 20e. PLACE OF INJURY (e.g., in or about home, 20f. CITY, TOWN, OR LOCATION COUNTY 20d. INJURY OCCURRED WHILE AT WORK farm, factory, street, office bldg., etc.) NOT WHILE AT WORK *TYPEWRITER* ₹ \_end last saw her alive on\_ REA 21. I attended the deceased from. m on the date stated above, and to the best of my knowledge, from the causes stated. Death occurred at SHOULD 22c. DATE SIGNED 22b. ADDRESS (Decree or title) 22 A SIGNATURE O , BORIAL, CRAMATION, Ö TOPEKA 26. REGISTRAR'S SIGNATURE 25. DATE RECD. BY LOCAL REG. EW SONS K.C. J.*NEWSOMERS* (Licensed Embaimer's Statement on Reverse Side)

MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

## STATEMENT BY LICENSED EMBALMER

oy	, Student Embalmer No
ing under my personal supervision.	Signed Dem Lawler
Signature of Student Embalmer	Signed UNX Hawten
	Licensed Embalmer No. 4915
• • • • • • • • • • • • • • • • • • •	P. O. Address KG7

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

if this body is not embalmed, fact should be so stated above.

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